



**BOARD OFFICERS**

[Elaine Alaniz](#)

**PRESIDENT**

[Miran Kalaydjian](#)

**VICE PRESIDENT**

[Mirna Aguilar](#)

**SECRETARY**

[Rebecca M Alvarado](#)

**TREASURER**

City of Los Angeles

**WESTLAKE NORTH  
NEIGHBORHOOD  
COUNCIL**

**AGENDA**

Special Meeting - WNNC  
7:00 PM

**Thursday, March 12, 2026**

**WNNC Board Meeting**

**WEBINAR LINK:**

[https://us02web.zoom.us/j/  
85414669155](https://us02web.zoom.us/j/85414669155)

**WEBINAR ID: 854 1466 9155**

**WEBSITE:**

[https://www.westlakenorthn  
c.org](https://www.westlakenorthnc.org)



**BOARD MEMBERS**

MIRNA AGUILAR

ELAINE ALANIZ

REBECCA M. ALVARADO

JOSE M CALDERON

ERNESTO CASTRO

ANA PALACIOS

MIRAN KALADJIAN

The City's Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, composed of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a TBD, Secretaria, al [info@westlakenorthnc.org](mailto:info@westlakenorthnc.org) para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE OCTOBER 6, 2023 ENACTMENT OF CALIFORNIA SENATE BILL 411 (PORTANTINO) AND LA CITY COUNCIL APPROVAL ON NOVEMBER 1, 2023, THE WESTLAKE NORTH OUTREACH COMMITTEE MEETING WILL BE CONDUCTED VIRTUALLY.

Every person wishing to address the Committee must dial (305) 224-1968, and enter **854 1466 9155** and then press # to join the meeting. When prompted by the Chair or designee to provide public input at the Neighborhood Council Outreach Committee meeting the public will be requested to dial \*9 or use the Raise Hand option, to address the Committee on any agenda item before the committee takes action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's

jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker unless adjusted by the Chair or designee of the Committee. SB 411 Updates: If a Neighborhood Council has a quorum of board members in a physical location, board members who wish to join the meeting via teleconferencing must adhere to AB 2449 rules and regulations. If a Neighborhood Council does not have a quorum of board members in a physical location, they must adhere to SB 411 rules and regulations.

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored.

Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1.

The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real-time. Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

- (i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to the subparagraph, to provide public comment until that timed public comment period has elapsed.
- (ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public Comment.
- (iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

## **1. WELCOMING REMARKS**

- a. Call to Order & Roll Call

## **2. COMMUNITY AND GOVERNMENT REPORTS AND ANNOUNCEMENTS**

- a. LA Police Department Senior Lead Representatives
- b. LA City Fire Department Representatives
- c. LA City Council District Representatives

- 1. Mayor's Office Karen Bass Rep: **Susana Cervantes**
- 2. Council District 1 – **Gabriela Agaric**

3. Council District 13 - **Regina Mallare**

- d. Government Departments/Agencies, including:  
 Department of Neighborhood Empowerment - **Mario Hernandez**
- e. Community Organizations

**3. GENERAL PUBLIC COMMENT**

- a. Comments from the public on non-agenda items within the Board’s subject matter jurisdiction. Each speaker will be allowed on the floor for 2 minutes.

**CONSENT CALENDAR** - Items that are routine in nature and do not require debate; any item may be pulled from the consent calendar for debate at the request of any Board Member, to appear on the Special Board agenda for March 12, 2026.

**4. MONTHLY EXPENDITURE REPORTS & FINANCIALS**

- a. Discussion and action to approve the December 2025 MER.
- b. Discussion and action to approve the February 2026 MER.
- c. Discussion and action to approve the January 2026 MER .

**5. NEIGHBORHOOD PURPOSE GRANT REQUESTS**

- a. Discussion and action to approve beautification funds up to \$2,500 to improve the green space and community room at Rampart.
- b. Discussion and action to approve up to \$2,000 for a Teen Science Cafe for Rampart PAL to improve the green space and community room at Rampart.

**6. PRESENTATIONS**

- a. Marilu Guevara, Director, Awareness & Engagement of EmpowerLA, to discuss Family Fun Night at MacArthur Park Rec Center.
- b. Aurora Corona, Secretary, Pico Union Friends of the Library, to discuss the 2026 Poetry Community Event.
- c. Kay Hartman, President, Palms Neighborhood Council, to discuss the Charter Reform Commission proposed budget/ CIS NC Funding.

**7. COMMITTEE UPDATES**

- a. *Outreach Committee (Rebecca A., Miran K.)*
- b. *Budget and Finance Committee members (Rebecca A.)*
- c. *Youth/Education Committee members (Ana A.)*
- d. *Beautification and Land Use and Planning Committee (Jose C., Miran K.)*

- e. *Crime Prevention/Public Safety Committee (Elaine A., Ana P.)*
- f. *Rules and Selections/AD Hoc Committee.*
- g. *Government Committee/Liaison (Elaine A.)*
- h. *Homelessness Liaisons/Committee (Jose C.)*
- i. *Region 6 Budget Advocates (Elaine A.)*

**7. Board Member Comments**

- a. Introduce new or agenda items for consideration by the Board at its next meeting and request for items on future agenda.

**8. ADJOURNMENT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**Public Posting of Agendas -**

Neighborhood Council agendas are posted for public review as follows:

- 1401 W 6th St, Los Angeles, CA 90017
- [www.westlakenorthnc.org](http://www.westlakenorthnc.org)
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

**Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**Public Access of Records -**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: [www.westlakenorthnc.org](http://www.westlakenorthnc.org) or at the scheduled meeting at 1401 W 6th St, Los Angeles, CA 90017. In addition, if you would like a copy of any record related to an item on the agenda, please contact Heather Stokes, Secretary, at: [hstokes@westlakenorthnc.org](mailto:hstokes@westlakenorthnc.org).

**Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.westlakenorthnc.org](http://www.westlakenorthnc.org)

MAYOR KAREN BASS PRESENTS

# Family **FRIDAY NIGHTS**

A FUN FILLED EVENING OF FREE FOOD, GAMES & ACTIVITIES FOR ALL AGES

## Free Fun

## BRING THE WHOLE FAMILY TO MACARTHUR PARK

MARCH 13, 2026 / 4:00PM - 8:00PM  
2230 W 6TH ST. LOS ANGELES, CA 90057



**KAREN BASS**  
MAYOR OF LOS ANGELES



**EUNISSES HERNANDEZ**  
L.A. City Councilmember | District 1

FOLLOW US ON  
 **LA\_GRYD**

MAYOR KAREN BASS PRESENTA

# Family **FRIDAY NIGHTS**

UNA NOCHE DE DIVERSIÓN CON COMIDA, JUEGOS Y ACTIVIDADES PARA TODAS LAS EDADES

*Diversión  
Gratis!*

**TRAIGAN A TODA LA FAMILIA A  
MACARTHUR PARK**

MARCH 13, 2026 / 4:00PM - 8:00PM  
2230 W 6TH ST. LOS ANGELES, CA 90057



**City of Los Angeles  
Office of the City Clerk  
Neighborhood Council Funding Program**

**Neighborhood Purposes Grants**

Neighborhood Purposes Grants (NPGs) provide NCs opportunities to develop partnerships with local 501(c)(3) nonprofits and public schools to build community and enhance neighborhoods in the City of Los Angeles. Projects and activities supported by NPGs vary widely and can include, but are not limited to:

- The Arts
- Beautification
- Community Support
- Education
- Community Improvements

NPG-funded projects and activities must be for a **public benefit** and purpose, **open**, **accessible**, and **free of charge** to stakeholders.

Grants approved by NCs exceeding \$5,000 involve further review and possible City contract by the Office of the City Clerk.

Visit the NC Funding Program website page on NPGs ([click here](#)) to find out more details about how 501(c)(3) nonprofits and public schools serving NC areas can apply. There are two NPG Information Packets; One for prospective applicants to help guide them in the application process, and one for NC board members outlining considerations and factors to keep in mind while evaluating NPG requests.

A "Project Completion Report" template is also provided to help ensure accountability in the use of Grant funds and help demonstrate how NCs and their partners are supporting L.A. communities and stakeholders. NCs and NPG recipients are strongly encouraged to work together to complete and submit the Report at the conclusion of the project.

Any questions you may have with the NPG process, please contact us at the NC Funding Program:

- [Clerk.NCFunding@lacity.org](mailto:Clerk.NCFunding@lacity.org)
- (213) 978-1058



Department of the Treasury  
Internal Revenue Service

P.O. Box 2508  
Cincinnati OH 45201

In reply refer to: 0248459777  
May 05, 2009 LTR 4168C 20  
95-4675764 000000 00 000

00017503  
BODC: TE

THE LAPD RAMPART COMMUNITY POLICE  
ACTIVITIES LEAGUE INC  
% DANIEL DOYLE  
1401 W 6TH ST  
LOS ANGELES CA 90017-1706

080

Employer Identification Number: 95-4675764  
Person to Contact: Mrs. Guilkey  
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your request of Apr. 24, 2009, regarding your tax-exempt status.

Our records indicate that a determination letter was issued in November 1998, that recognized you as exempt from Federal income tax, and discloses that you are currently exempt under section 501(c)(3) of the Internal Revenue Code.

Our records also indicate you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,

*Michele M. Sullivan*

Michele M. Sullivan, Oper. Mgr.  
Accounts Management Operations I



**IRS** Department of the Treasury  
Internal Revenue Service  
P.O. Box 2508  
Cincinnati OH 45201

In reply refer to: 0248459777  
May 05, 2009 LTR 4168C E0  
95-4675764 000000 00 000  
00017503  
BODC: TE

THE LAPD RAMPART COMMUNITY POLICE  
ACTIVITIES LEAGUE INC  
\* DANIEL DOYLE  
1401 W 6TH ST  
LOS ANGELES CA 90017-1706

003090

Employer Identification Number: 95-4675764  
Person to Contact: Mrs. Guilkey  
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your request of Apr. 24, 2009, regarding your tax-exempt status.

Our records indicate that a determination letter was issued in November 1998, that recognized you as exempt from Federal income tax, and discloses that you are currently exempt under section 501(c)(3) of the Internal Revenue Code.

Our records also indicate you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,

*Michele M. Sullivan*

Michele M. Sullivan, Oper. Mgr.  
Accounts Management Operations I

**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a) Personnel Related Expenses	Requested of NC	Total Projected Cost
n/a	\$	\$
	\$	\$
	\$	\$

6b) Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
Transportation \$54x25 teens and chaperone	\$ 1,350	\$ 1,350
Food/water, first aid kit	\$ 650	\$ 650
	\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?  
 No  Yes If Yes, please list names of NCs: \_\_\_\_\_

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs)  No  Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 2,000.00

10a) Start date: 4 / 15 / 26 10b) Date Funds Required: 6 / 1 / 26 10c) Expected Completion Date: 8 / 1 / 26  
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?  
 No  Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?  
 Yes  No **\*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)**

**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*  
Kenise Eppert President [Signature] 3/11/2020  
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*  
Guru Singh Board Member [Signature] 3/11/20  
 PRINT Name Title Signature Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form

# Transaction receipt

01-Mar-2026 21:18:27 MST

**The Web Corner, Inc**

15300 Ventura Blvd. Suite 400, , Sherman Oaks, CA, US, 91403

Phone: 8183457443

[thewebcorner.com](http://thewebcorner.com)

## Order Information

Invoice Number :

P.O. Number :

Order number :

Customer ID :

Description : Westlake North NC monthly bill  
ing

## Billing Information

Rebecca M. Alvarado

Westlake North Neighborhood Council

## Shipping Information

## Order Details

Subtotal:	\$0.00
Shipping:	\$0.00
Duty:	\$0.00
Tax:	\$0.00

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<b>Total :</b>	<b>\$199.00</b>
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## Payment Information

Date/Time : 01-Mar-2026 05:06:57 MST

Status: Settled Successfully

Transaction ID : 81487380277

Authorization Code : 04201Z

Transaction Type : Authorization w/ Auto Capture

Payment Method : MasterCard ending in 9221

Available card  
balance:

Thank you for your business!

Powered by **authorize.net**  
A Visa Solution

**The Web Corner, Inc.**

**Invoice**

15300 Ventura Blvd. Suite 400  
 Sherman Oaks, CA 91403  
 818-345-7443

**PAID**  
**03/01/2026**

Date	Invoice #	Terms
3/1/2026	29442	Due on Receipt

Bill To
Westlake North Neighborhood Council

Ship To

QTY	Description	Price Each	Amount
1	March 2026 Monthly Maintenance: includes up to 1.5 hours for; phone support, web development, requests, & website adjustments	199.00	199.00
0	March 2026 Hosting for: westlakenorthnc.org (included in Maintenance)	15.00	0.00

Please remit payment at your earliest convenience.  Thank you for your business!	<b>Total</b>	\$199.00
	<b>Payments/Credits</b>	-\$199.00
	<b>Balance Due</b>	<b>\$0.00</b>



<b>Event Date</b>
12/19/2025

<b>Invoice</b>
56804

**Billing information**

WESTLAKE NORTH  
 NEIGHBORHOOD COUNCIL  
 501 S BIXEL ST  
 LOS ANGELES, CA 90017

**Service location**

LAPD RAMPART  
 1401 W 6th St  
 Los Angeles, 90017

Job contact	Main contact #	Alt #	Service time	Delivery /setup	# Guests	Driver / lead p...
Elaine Alaniz	818 795-9597	818 795-9597	3 hours	tbd	300	ign*

QTY	Description	Price	AMT
1	Hot Dog Cart w/Umbrella-sterno powered (max serv. 150+/hr.)	125.00	125.00T
1	Nacho Cart with display case and warmer-req 10amps (max serv. 200/hr.)	125.00	125.00T
1	Lemonade Stand with umbrella	125.00	125.00T
1	Cotton Candy Cart - req. 10 amps (max serv. 150/hr)	125.00	125.00T
1	Delivery-first 15 miles \$5 per mile after	95.00	95.00
4	Attendants. Serve time is 3-hours	140.00	560.00T
250	Nachos Chips, warm cheese, & jalapenos	3.00	750.00T
250	Hebrew National Beef Hot Dog w/ketchup, mustard, onions & relish (Order min 40 servings)	3.50	875.00T
250	Lemonade Servings - served in clear compostable cups & straws (Min 50 servings)	2.00	500.00T
100	Cotton Candy Servings	2.00	200.00T
1	Discount	-100.00	-100.00

**Important information about your event.**

**Event setup:**

*For the safety of your guests and our staff, our equipment cannot be lifted up steps or stairs.*

*Please decide in advance the area you want us to setup and that power (if needed) is available.*

*Final changes to your order must be made 7 days before your event date.*

**Deposit & Payments:** *Unless you have an credit account with Barts Carts, Inc, we require a deposit of 50% upon booking and payment in full 10 days prior to your event.*

<b>Sub Total</b>	\$3,380.00
<b>Tax (9.7...</b>	\$330.04
<b>Total</b>	\$3,710.04
<b>Payments</b>	\$0.00
<b>Balance</b>	\$3,710.04



Adobe Inc.  
 345 Park Avenue  
 San Jose CA 95110-2704  
 United States  
 Federal Tax ID: 77-0019522

ORIGINAL

**Invoice Information**

Invoice Number 3343454452  
 Invoice Date 21-JAN-2026  
 Payment Terms Credit Card  
 Purchase Order AB05450000067CUS  
 Order Number 7226731178  
 Customer Number 561350191  
 Currency USD

**Bill To**

**Elaine Alaniz**  
 Westlake North NC  
 CA 90012

# INVOICE

## Item Details

**Service Term: 21-JAN-2026 to 20-FEB-2026**

PRODUCT NUMBER	PRODUCT DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	NET AMOUNT	TAX RATE	TAXES	TOTAL
65323714	Acrobat Pro	2	EA	23.99	47.98	0.00%	0.00	47.98

## Invoice Total

NET AMOUNT (USD)	47.98
TAXES (SEE DETAILS FOR RATES)	0.00
<b>GRAND TOTAL (USD)</b>	<b>47.98</b>

Comments:

**Billing Contact**

<https://helpx.adobe.com/contact.html>

Thank you for your business!



Adobe Inc.  
 345 Park Avenue  
 San Jose CA 95110-2704  
 United States  
 Federal Tax ID: 77-0019522

ORIGINAL

**Invoice Information**

Invoice Number 3373548196  
 Invoice Date 21-FEB-2026  
 Payment Terms Credit Card  
 Purchase Order AB05450000067CUS  
 Order Number 7226731178  
 Customer Number 561350191  
 Currency USD

**Bill To**

**Elaine Alaniz**  
 Westlake North NC  
 CA 90012

# INVOICE

## Item Details

**Service Term: 21-FEB-2026 to 20-MAR-2026**

PRODUCT NUMBER	PRODUCT DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	NET AMOUNT	TAX RATE	TAXES	TOTAL
65323714	Acrobat Pro	2	EA	23.99	47.98	0.00%	0.00	47.98

## Invoice Total

NET AMOUNT (USD)	47.98
TAXES (SEE DETAILS FOR RATES)	0.00
<b>GRAND TOTAL (USD)</b>	<b>47.98</b>

Comments:

**Billing Contact**

<https://helpx.adobe.com/contact.html>

Thank you for your business!

