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City of Los Angeles

WESTLAKE NORTH NEIGHBORHOOD COUNCIL

AGENDA

WNNC Monthly Meeting

6:30 PM

Thursday, August 13, 2026

WNNC Board Meeting

WEBINAR LINK:

[https://us02web.zoom.us/j/
88271025678](https://us02web.zoom.us/j/88271025678)

WEBINAR ID: 882 7102 5678

WEBSITE:

<https://www.westlakenorthnc.org>



BOARD MEMBERS

MIRNA AGUILAR

ELAINE ALANIZ

REBECCA M. ALVARADO

JOSE M CALDERON

ERNESTO CASTRO

ANA PALACIOS

MIRAN KALADJIAN

IN CONFORMITY WITH THE JANUARY 1, 2026 ENACTMENT OF CALIFORNIA SENATE BILL 707 (DURAZO) AND LA CITY COUNCIL FILE 23-1114, THE WESTLAKE NORTH NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED VIRTUALLY.

Every person wishing to address the Board must dial **(689) 278-1000**, and enter **882 7102 5678** and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board. In the event of a disruption that prevents the eligible legislative body from broadcasting the

meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. California Government Code Section 54953.8(b)(3). The legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. California Government Code Section 54953.8(b)(4). Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. California Government Code Section 54953.8(b)(3). The legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. California Government Code Section 54953.8(b)(4). Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. California Government Code Section 54953.8(b)(5). A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to paragraph (5), to provide public comment until that timed public comment period has elapsed. California Government Code Section 54953.8(b)(6)(A). A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to paragraph (5), or otherwise be recognized for the purpose of providing public comment. California Government Code Section 54953.8(b)(6)(B).

1. WELCOMING REMARKS

- a. Call to Order & Roll Call

2. COMMUNITY AND GOVERNMENT REPORTS AND ANNOUNCEMENTS

- a. LA Police Department Senior Lead Representatives
- b. LA City Fire Department Representatives
- c. LA City Council District Representatives

1. Mayor's Office Karen Bass Rep: **Susana Cervantes**
2. Council District 1 – **Gabriela Agarie**
3. Council District 13 - **Regina Mallare**

- d. Government Departments/Agencies, including: Department of Neighborhood Empowerment - **Mario Hernandez**
- e. Community Organizations

3. GENERAL PUBLIC COMMENT

- A. Comments from the public on non-agenda items within the Board's subject matter jurisdiction. Each speaker will be allowed on the floor for 2 minutes.

4. MONTHLY EXPENDITURE REPORTS & FINANCIALS

- a. Discussion and possible action to approve the June 2026 Monthly Expenditure Report (MER).

5. NEW BUSINESS

- a. Discussion and possible action to approve a Neighborhood Purposes Grant of \$3,500 for the Los Angeles Fire Department Foundation for materials and supplies to improve the cadet education and training room at LAFD Station 11, including commercial-grade gym flooring mats, HVAC ductwork and vents, LED lighting and related installation materials, and supplies.
- b. Discussion and possible action to change the start time of the Westlake North Neighborhood Council's regular board meetings from 6:30 p.m. to 7:00 p.m., effective with the next regular board meeting.

6. COMMUNITY IMPACT STATEMENTS

- a. Discussion and possible action to approve a Community Impact Statement (CIS) regarding Council File 24-0867, opposing mandatory term limits for Neighborhood Council board members and providing recommendations regarding proposed Neighborhood Council governance reforms, including youth seats, as appropriate.

7. ADMINISTRATIVE UPDATES, ANNOUNCEMENTS, AND COORDINATION

(Discussion Only - No Action)

- a. Fiscal Year 2026–2027 Funding Training: Reminder and coordination for all board members to complete the required Fiscal Year 2026–2027 funding training by August 31, 2026.

<https://clerk.lacity.gov/neighborhood-councils/neighborhood-council-funding/training-and-workshops>

b. 2027 Neighborhood Council Election Information Worksheet: Update regarding the 2027 Neighborhood Council Election Information Worksheet, information provided by Musan Khan, and coordination for completion by August 31, 2026.

https://docs.google.com/forms/d/e/1FAIpQLSebVSh2dBqqzMrPHaaVw_G97JKBekRMukAi8cZimQPjsZKo-w/viewform

c. 2026 Congress of Neighborhoods: Update regarding the 2026 Congress of Neighborhoods and available volunteer opportunities.

<https://www.neighborhoodcongress.la/>

d. Alvarado Terrace Pet Resources Day: Update and discussion regarding the planned dog station and Pet Resources Day at Alvarado Terrace, in partnership with elected officials and participating Neighborhood Councils, scheduled for September 12, 2026. Presented by Aurora Corona.

e. Magnolia Avenue School Community Cleanup: Update and discussion regarding the community cleanup at Magnolia Avenue School Prep in preparation for the Bike Earth Day event, scheduled for Saturday, August 15, 2026. Presented by Aurora Corona.

8. COMMITTEE UPDATES

- a. *Outreach Committee (Rebecca A., Miran K.)*
- b. *Budget and Finance Committee members (Rebecca A.)*
- c. *Youth/Education Committee members (Ana A.)*
- d. *Beautification and Land Use and Planning Committee (Jose C., Miran K.)*
- e. *Crime Prevention/Public Safety Committee (Elaine A., Ana P.)*
- f. *Rules and Selections/AD Hoc Committee.*
- g. *Government Committee/Liaison (Elaine A.)*
- h. *Homelessness Liaisons/Committee (Jose C.)*
- i. *Region 6 Budget Advocates (Elaine A.)*

9. Board Member Comments

- a. Introduce new or agenda items for consideration by the Board at its next meeting and request for items on future agenda.

10. ADJOURNMENT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

Public Posting of Agendas -

Neighborhood Council agendas are posted for public review as follows:

- 1401 W 6th St, Los Angeles, CA 90017
- www.westlakenorthnc.org
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethic.s.lacity.org/lobbying.

For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Public Access of Records -

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: www.westlakenorthnc.org or at the scheduled meeting at 1401 W 6th St, Los Angeles, CA 90017. In addition, if you would like a copy of any record related to an item on the agenda, please contact Heather Stokes, Secretary, at: hstokes@westlakenorthnc.org.

Reconsideration and Grievance Process -

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.westlakenorthnc.org

Neighborhood Council Funding Program

APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Westlake North Neighborhood Council

SECTION I - APPLICANT INFORMATION

1a)	<u>Los Angeles Fire Department Foundation</u> <i>Organization Name</i>	<u>27-2007326</u> <i>Federal I.D. # (EIN#)</i>	<u>CA</u> <i>State of Incorporation</i>	<u>2010</u> <i>Date of 501(c)(3) Status (if applicable)</i>
1b)	<u>1700 Stadium Way</u> <i>Organization Mailing Address</i>	<u>Los Angeles</u> <i>City</i>	<u>CA</u> <i>State</i>	<u>90012</u> <i>Zip Code</i>
1c)	<u>1819 W 7th St</u> <i>Business Address (If different)</i>	<u>Los Angeles</u> <i>City</i>	<u>CA</u> <i>State</i>	<u>90057</u> <i>Zip Code</i>
1d)	PRIMARY CONTACT INFORMATION:			
	<u>Robin Blau</u> <i>Name</i>	<u>310-552-4171</u> <i>Phone</i>	<u>Robin@Supportlafd.org</u> <i>Email</i>	
2)	Type of Organization- Please select one: ☐ Public School <i>(not to include private schools)</i> or ☒ 501(c)(3) Non-Profit <i>(other than religious institutions)</i> Attach Signed letter on School Letterhead Attach IRS Determination Letter			
3)	<u>Name / Address of Affiliated Organization (if applicable)</u>	<u>City</u>	<u>State</u>	<u>Zip Code</u>

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

The purpose of this grant is to improve the cadet education and training room at LAFD Station 11 by providing materials and supplies needed to create a safer, more functional, and effective training environment. Grant funds will be used for the upgrade of the current training room (see details in Section III). These improvements will support classroom instruction, physical training, drills, testing, and career preparation, providing a lasting investment in the Station 11 cadet program and the young community members preparing for careers in public safety.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

The Station 11 cadet program provides local youth with hands on education, physical training, and exposure to the responsibilities of a career in the fire service. Upgrading the training room will directly benefit cadets by providing a safer and more effective environment in which to learn, train, and prepare for future careers in emergency services. Supporting the development of future firefighters and emergency service professionals will provide an educational and public-safety benefit to the surrounding community.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
	N/A	\$	\$
		\$	\$
		\$	\$

6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	Commercial-grade gym flooring	\$ 2,000	\$ 2,000
	Lighting, wiring and related supplies	\$ 850	\$ 850
	HVAC ductwork, vents, and related supplies	\$ 650	\$ 650

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

☒ No ☐ Yes If Yes, please list names of NCs: _____

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☒ No ☐ Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 3,500

10a) Start date: 09/30/26 10b) Date Funds Required: 09/01/26 10c) Expected Completion Date: 12/01/26
(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

☒ No ☐ Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

☐ Yes ☒ No ***(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)**

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

<u>Tara Gurlides</u>	<u>VP Development/Acing President</u>	<u>Tara Gurlides</u> Digitally signed by Tara Gurlides Date: 2026.08.10 22:29:05 -07'00'	<u>08/10/26</u>
<i>PRINT Name</i>	<i>Title</i>	<i>Signature</i>	<i>Date</i>

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

<u>Robin Blau</u>	<u>Director of Programs</u>	<u>Robin Blau</u> Digitally signed by Robin Blau Date: 2026.08.10 22:28:30 -07'00'	<u>08/10/26</u>
<i>PRINT Name</i>	<i>Title</i>	<i>Signature</i>	<i>Date</i>

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **MAY 16 2010**

LOS ANGELES FIRE DEPARTMENT
FOUNDATION
C/O CECILIA GLASSMAN
1875 CENTURY PARK E STE 200
LOS ANGELES, CA 90067

Employer Identification Number:
27-2007326
DLN:
17053098320000
Contact Person:
LISA M VAN DER SLUYS ID# 95264
Contact Telephone Number:
(877) 829-5500

Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
Yes
Effective Date of Exemption:
February 25, 2010
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 947 (DO/CG)

LOS ANGELES FIRE DEPARTMENT

We have sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,

A handwritten signature in black ink, appearing to read "Robert Choi", with a large, stylized flourish at the end.

Robert Choi
Director, Exempt Organizations
Rulings and Agreements

Enclosure: Publication 4221-PC

Letter 947 (DO/CG)

State of California

Department of Justice



Office of the

Attorney General

HOMEABOUTMEDIACAREERSREGULATIONSRESOURCESPROGRAMSCONTACT

SERVICE DISRUPTION - Site will be unavailable intermittently from Wednesday May 20th, 2026 06:30 P.M. to Thursday May 21st, 2026 6:00 A.M.

Click on the Organization Name for details about the registration or report record. The maximum number of records shown per page is 50. If there are multiple pages of the search results, the clickable page numbers will be displayed at the bottom. If you get too many results or do not find the organization for which you are searching, click the 'Search Again' button and change the search criteria. It is best to search by something that is as unique to the organization as possible such as State Charity Registration Number, FEIN, SOS Corporate Number, or an unusual portion of their name. To see all registration and report records associated with an organization, avoid searching by State Charity Registration Number as that is record-specific.

Search Again

ORGANIZATION NAME	RECORD TYPE	REGISTRY STATUS	RCT NUMBER	FEIN	CITY	ST
LOS ANGELES FIRE DEPARTMENT FOUNDATION	Charity Registration	Current - In Process	CT0163251	272007326	LOS ANGELES	CA

1